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Maine Ethics Commission

Commission on Governmental Ethics and Election Practices
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Office: 45 Memorial Circle, Augusta ME

Website: www.maine.gov/ethics
Phone: 207-287-4179
Fax: 207-287-6775

2026 REPORT OF COMMUNICATIONS BY MEMBERSHIP ORGANIZATIONS OR CORPORATIONS

INSTRUCTIONS: Any membership organization or corporation that makes a communication to its members or stockholders expressly advocating the election or defeat of a clearly identified candidate shall report any expenses related to such communications aggregating in excess of \$100 in any one candidate's election race. These expenses are not "independent expenditures." "Expressly advocate" and "clearly identified" are defined in Chapter 1, Section 8(2) of the Commission's Rules (available on the Commission website).

ORGANIZATION INFORMATION

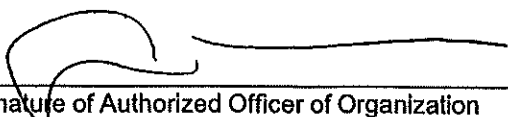
Name of Organization	Phone
North Atlantic States Regional Council of Carpenters	(508) 335 8768
Mailing address, city, state, zip code	
750 Dorchester Avenue, Boston, MA 02125	

2026 Regular Election Cycle Filing Schedule for Reports of Membership Organization and Corporate Communication

Name of Report	Reporting Period	Filing Deadline
42-Day Pre-Primary	January 1 – April 21, 2026	April 28, 2026
11-Day Pre-Primary	April 22 – May 26, 2026	May 29, 2026
42-Day Post-Primary	May 27 – July 14, 2026	July 21, 2026
42-Day Pre-General	July 15 - September 15, 2026	September 22, 2026
11-Day Pre-General	September 16 – October 20, 2026	October 23, 2026
42-Day Post-General	October 21 – December 8, 2026	December 15, 2026

☐ If this is an amendment to a filed report, check this box and indicate which report is being amended.

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE, IT IS TRUE, CORRECT AND COMPLETE.


Signature of Authorized Officer of Organization

7/19/2026
Date

Joseph Obrien
Print name of Authorized Officer

SCHEDULE B-1
CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subject of the communication.
- If more than one candidate was the subject of the expense, allocate the expense among the candidates.
- Duplicate as needed.

Office sought by candidate (including district #)	Candidate's Name	Indicate whether the expense was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
Governor	Tony Jackson	Support	\$ 4,449.00
Total expenses for all candidates this reporting period.			\$ 4,449.00
This amount should equal the total expenses listed on Schedule B-2, Line C. ⇒			

Organization: North Atlantic States Regional Council of Carpenters

Page _____ of _____
(Schedule B-2 only)

SCHEDULE B-2 PAYMENTS AND OBLIGATIONS

- Please list all candidates that were the subject of the communication.
- If more than one candidate was the subject of the expense, allocate the expense among the candidates.
- Duplicate as needed.

EXPENDITURE TYPES

APP	Apparel (t-shirts, hats, embroidery, etc.)	PER	Personnel and campaign staff, consulting, and independent contractors
CON	Contribution to party committee, non-profit, other	PHO	Phones (phone banking, robocalls, and texts)
EQP	Equipment of \$50 or more (computer, tablet, phone, furniture, etc.)	POL	Polling and survey research
EVT	Campaign and fundraising events (venue/booth rental, entertainment, supplies, etc.)	POS	Postage for US Mail and mailbox fees
FOD	Food for campaign events or volunteers, catering	PRO	Professional services (graphic design, legal services, web design)
HRD	Hardware and small tools (hammer, nails, lumber, paint, etc.)	RAD	Radio ads and production costs only
LIT	Printed campaign materials (palmcards, signs, stickers, flyers etc.)	TKT	Entrance cost to event (ban suppers, fairs, party events, etc.)
MHS	Mail house and direct mail (design, printing, mailing, and postage)	TRV	Travel (mileage and lodging, etc.)
OFF	Office supplies, rent, utilities, internet service, phone minutes/data	TVN	TV/Cable ads, production, and media buyer costs only
ONL	Social media and online advertising only	WEB	Website and internet costs (website domain and registration, etc.)
OTH	Other and fees (bank, contribution, and money order fees, etc.)		

Date of Payment or Obligation	Payee, Address, Zip Code	Expense Type	✓	Amount
June 5th - 9th 2026	NASRCL STATE TRIP 750 Dorchester Avenue, Boston MA 02125	PER		2,020.80
June 5th - 9th	ALOUETTE BEACH WALK HOTEL 91 Grand Ave, Old Orchard Beach, ME 04064	TRV		971.86
June 7th - June 9th	WALTON OCEANFRONT HOTEL 87 W. Grand Avenue, Old Orchard Beach ME 04064	TRV		331.34
June 7th 2026	YORK ECKS LODGE PO Box 711, York ME 03909	FOD		1,125.80

A. Expenses for this page ⇒ 4,449.80

B. Total for all other Schedule B-2 pages (if any) ⇒

C. Total expenses for this reporting period (A+B).

This amount should equal the total amount for all candidates listed on Schedule B-1. ⇒

\$4,449.80